

# BOLSOVER DISTRICT COUNCIL

## Council on 5th March 2025

## Proposed Calendar of Meetings 2025/26

## Report of the Portfolio Holder for Governance

Classification	This report is Public
Report By	Jim Fieldsend Director of Governance and Legal Services and Monitoring Officer

## PURPOSE/SUMMARY OF REPORT

To present for Council's approval the proposed Calendar of Meetings for 2025/26.

## **REPORT DETAILS**

### 1. Background

1.1 Each year the Council considers a calendar of its meetings for the forthcoming municipal year. This is to ensure that the Authority has in place an efficient meeting schedule that meets the needs of Members and facilitates decision making in line with statutory deadlines.

## 2. Details of Proposal or Information

2.1 Attached at Appendix 1 is the proposed calendar of meetings for 2025/26.

#### 3. <u>Reasons for Recommendation</u>

3.1 To ensure the Council has in place an effective and efficient calendar of meetings for 2025/26 that facilitates decision making in line with statutory deadlines.

#### 4 Alternative Options and Reasons for Rejection

4.1 There are no alternative options as the Council needs to agree a calendar of meetings.

## **RECOMMENDATION(S)**

1. That the 2025/26 calendar of meetings, attached at **Appendix 1**, be approved.

2. That delegated authority be granted to the Governance and Civic Manager following consultation with the Chair of the relevant Committee(s)/Working Group(s) to amend the calendar of meetings 2025/26 as and when required.

Approved by Portfolio Holder for Governance

## **IMPLICATIONS**:

<u>Finance and Risk</u> Yes□ No ⊠
Details:
There are no finance or risk implications arising from this report.
On behalf of the Section 151 Officer
Legal (including Data Protection) Yes□ No ⊠
Details:
There are no legal or data protection implications arising from this report.
On behalf of the Solicitor to the Council
Staffing Yes□ No ⊠
Details:
There are no staffing implications arising from this report.
On behalf of the Head of Paid Service
Equality and Diversity, and Consultation Yes No
Details:
Environment Yes No
Please identify (if applicable) how this proposal/report will help the Authority meet its
Please identify (if applicable) how this proposal/report will help the Authority meet its
Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment.
Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment. <b>Details:</b>
<ul> <li>Please identify (if applicable) how this proposal/report will help the Authority meet its carbon neutral target or enhance the environment.</li> <li>Details:</li> <li>This report has no impact on the Authority meetings its carbon neutral target of</li> </ul>

## **DECISION INFORMATION:**

Please indicate which threshold applies:		
<b>Is the decision a Key Decision?</b> A Key Decision is an Executive decision which has a significant impact on two or more wards in the District or which results in income or expenditure to the Council above the following thresholds:	Yes□	No 🛛
<b>Revenue (a)</b> Results in the Council making Revenue Savings of £75,000 or more or <b>(b)</b> Results in the Council incurring Revenue Expenditure of £75,000 or more.	(a)	(b) 🗆
<b>Capital (a)</b> Results in the Council making Capital Income of £150,000 or more or <b>(b)</b> Results in the Council incurring Capital Expenditure of £150,000 or more.		(b) 🗆
District Wards Significantly Affected: (to be significant in terms of its effects on communities living or working in an area comprising two or more wards in the District) Please state below which wards are affected or tick All if all wards are affected:		

Is the decision subject to Call-In? (Only Key Decisions are subject to Call-In)	Yes□	No 🛛
If Yes, is the call-in period to be waived in respect of the decision(s) proposed within this report? <i>(decisions may only be classified as exempt from call-in with the agreement of the Monitoring Officer)</i>		No 🗆
<b>Consultation carried out:</b> (this is any consultation carried out prior to the report being presented for approval)		No 🗆
Leader 🗆 Deputy Leader 🛛 Executive 🗆 SLT 🗆		
Relevant Service Manager 🗆 Members 🗆 Public 🗆		
Other		

Links to Council Ambition: Customers, Economy, Environment and Housing

Improving the customer experience and removing barriers to accessing information and services

# **DOCUMENT INFORMATION:**

Appendix No	Title
1	Draft Calendar of Meetings 2025/26

# **Background Papers**

(These are unpublished works which have been relied on to a material extent when preparing the report. They must be listed in the section below. If the report is going to Executive, you must provide copies of the background papers).

None